**Annual General Meeting Agenda**

**Dial Regional Sports Complex, Penguin (Tuesday 3rd December 2024)**

1. **PRESENT**
2. **APOLOGIES**
3. **MINUTES OF PREVIOUS ANNUAL GENERAL MEETING**

# BUSINESS ARISING FROM PREVIOUS MINUTES

# PRESIDENT’S REPORT

# AUDITOR’S REPORT

# ELECTION OF OFFICE BEARERS

*PATRON*

*PRESIDENT*

*VICE PRESIDENT (2 POSITIONS)*

*SECRETARY*

*TREASURER*

*PUBLICITY OFFICER*

*HANDICAPPER*

*PUBLIC OFFICER*

*AUDITOR*

*COMMITTEE (3 POSITIONS)*

1. **GENERAL BUSINESS**

(MATTERS TO BE REFERRED TO COMMITTEE FOR FURTHER CONSIDERATION)

1. **MEETING CLOSE**